

# CURRICULUM VITAE

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## ADDRESS

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## TEACHING EXPERIENCE

- A. St. Francis Capuchin Institute of Philosophy and Theology, Addis Ababa (Ethiopia) Visiting Lecturer (2002)
- B. University of Ghana, Legon (Full time appointment).
  - Lecturer (2003-2008)
  - Senior Lecturer (2008- )

## PUBLISHED WORKS

### A. Books

- OSSOM-BATSA, G., *The Institution of the Eucharist in the Gospel of Mark. A Study of the Function of Mark 14,22-25 within the Gospel Narrative*, EH XXIII/727, Frankfurt/Main 2001.
- OSSOM-BATSA, G., *About How to Read the Bible*. Pauline Publication, Nairobi 2002. (A Booklet on the Bible).

### B. Refereed Journal Articles

- OSSOM-BATSA, G., «The Theological Significance of the Root ŠWB in Jeremiah», *Andrews University Seminary Studies* 39.2 (2001), 223-230.
- OSSOM-BATSA, G., «Christological Issues: Stumbling Block or Meeting Point for Muslim-Christian Dialogue?», *Ghana Bulletin of Theology* 1 (2006), 95-101.
- OSSOM-BATSA, G., «Bread for the Broken: Pragmatic Meaning of Mark 14:22-25», *Neotestamentica* 40.2 (2006), 235-258.
- OSSOM-BATSA, G., «Making Jesus a Journey Companion of the Krobo: A Theological View Point», *Bible Bhashyam* 32. 3 (2006) 210-224.
- OSSOM-BATSA, G., «African Interpretation of the Bible in Communicative Perspective», *Ghana Bulletin of Theology* 2 (2007), 91-104.
- OSSOM-BATSA, G., – GATTI, N., «Malattia e guarigione (Mt 8, 1-17): il Vangelo interpella la cultura Krobo», *Ad Gentes* 12 n.1 (2008) 77-97.
- OSSOM-BATSA, G., “Ritual as Mechanism for Securing Life and Averting Evil,” *Acta Theologica* 28.1 (2008) 143-160.

## ACADEMIC INTERESTS

1. The Bible and African Culture (the interplay between the Christian message and Culture).
2. Inter-cultural exegesis
3. Linguistics and Biblical Interpretation from the Communicative Perspective.